We encourage everyone to view the meeting live via YouTube.

Leavenworth County Board of County Commissioners

Regular Meeting Agenda 300 Walnut Street, Suite 225 Leavenworth, KS 66048 December 18, 2024 9:00 a.m.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE/MOMENT OF SILENT PRAYER
- III. ROLL CALL
- IV. PUBLIC COMMENT: Public Comment shall be limited to 15 minutes at the beginning of each meeting and limited to three minutes per person. Anyone wishing to make comments either on items on the agenda or not are encouraged to provide their comments in writing no later than 8:00 AM the Monday immediately preceding the meeting. These comments will be included in the agenda packet for everyone to access and review. This allows the Commission to have time to fully consider input and request follow up if needed prior to the meeting.

V. ADMINISTRATIVE BUSINESS:

- a) Health Gauge report
- VI. CONSENT AGENDA: The items on the Consent Agenda are considered by staff to be routine business items. Approval of the items may be made by a single motion, seconded, and a majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, it will be removed from the Consent Agenda and considered separately.
 - a) Approval of the minutes of the meeting of December 11, 2024
 - b) Approval of the schedule for the week December 23, 2024
 - c) Approval of the check register
 - d) Approve and sign the OCB's

VII. FORMAL BOARD ACTION:

- a) Amendments to the Leavenworth County Budget for 2024.
 - OPEN PUBLIC HEARING
 - CLOSE PUBLIC HEARING
 - Consider a motion to approve the amendments to the Leavenworth County Budget for 2024.
- b) Amendments to the Leavenworth County Budget, Special Other Funds for Sewer Districts 1 and 5 for 2024.
 - OPEN PUBLIC HEARING
 - CLOSE PUBLIC HEARING
 - Consider a motion to approve the amendments to the Leavenworth County, Special Other Funds for Sewers Districts 1 and 5 for 2024.
- c) Consider a motion to approve Board Order 2024-10, transferring funds from the Road & Bridge Fund of the County to the Capital Road Fund in the amount of \$1,000,000.00.
- d) Consider a motion to approve Board Order 2024-11, transferring funds from the Local Service Road & Bridge Fund of the County to the Capital Road Fund in the amount of \$400,000.00.
- e) Consider a motion to provide direction to staff as to which option the County wishes to pursue in regard to providing fire protection services for Fire District #1 for 2025.
- VIII. PRESENTATIONS AND DISCUSSION ITEMS: presentations are materials of general concern where no action or vote is requested or anticipated.
 - IX. ADJOURNMENT

LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

Monday, December 16, 2024

Tuesday, December 17, 2024

12:00 p.m. LCPA meeting

12:00 p.m. MARC meeting

Wednesday, December 18, 2024

9:00 a.m. Leavenworth County Commission meeting

• Commission Meeting Room, 300 Walnut, Leavenworth KS

Thursday, December 19, 2024

Friday, December 20, 2024

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION
ALL MEETINGS ARE OPEN TO THE PUBLIC

******December 11, 2024 ******

The Board of County Commissioners met in a regular session on Wednesday, December 11, 2024. Commissioner Culbertson; Commissioner Kaaz, Commissioner Doug Smith and Commissioner Stieben are present; Commissioner Mike Smith by phone; Also present: Mark Loughry, County Administrator; John Jacobson, Planning and Zoning Director; Amy Allison, Planning and Zoning Deputy Director; Misty Brown, County Counselor; Bill Noll, Infrastructure and Construction Services; Jamie Miller, EMS/Health Dept. Director; John Richmeier, Leavenworth Times

PUBLIC COMMENT:

Ron Seetin, David Chiles and Crystal Swan Blackdeer commented.

ADMINISTRATIVE BUSINESS:

Commissioner Kaaz presented Pat Barnhardt with a plaque for her service with the Drug and Alcohol Abuse Council.

Mark Loughry updated the Board regarding Fire District #1 indicating staff is working on agreements for the Board's review.

Mr. Loughry reported there is not any money to transfer out of the unfilled positions within departments with the increase to benefits and other payroll issues.

A motion was made by Commissioner Kaaz and seconded by Commissioner Doug Smith to accept the consent agenda for Wednesday, December 11, 2024 as presented.

Motion passed, 5-0.

Jamie Miller presented Charter Resolution 2024-1, exempting Leavenworth County from sanitary inspections of school buildings as the health officer.

A motion was made by Commissioner Stieben and seconded by Commissioner Kaaz to approve Charter Resolution 2024-1, exempting Leavenworth County, Kansas from certain provisions of K.S.A. 65-201 specifically K.S.A. 65-202 subsection C regarding the annual sanitary inspections of school buildings and grounds by the local health officer.

Motion passed, 5-0.

Bill Noll requested approval of a lease agreement for two Caterpillar motor graders.

A motion was made by Commissioner Doug Smith and seconded by Commissioner Stieben to approve a 5-year lease agreement with Foley Equipment for two Caterpillar motor graders in the amount of \$70,441.36 per grader.

Motion passed, 5-0.

Amy Allison presented Resolution 2024-26, a rezoning request from RR-5 to RR-2.5.

A motion was made by Commissioner Stieben and seconded by Commissioner Mike Smith to refer this back to the Planning Commission for more explanation on why it doesn't fit the character of the neighborhood when there is related property that is zone similarly and more specifically #3 as well.

Motion failed 2-3, Commissioners Doug Smith, Kaaz and Culbertson voting nay.

A motion was made by Commissioner Doug Smith and seconded by Commissioner Kaaz to approve the rezoning request Resolution DEV 2024-26 approve the rezoning as outlined in Case DEV-24-118 based that it meets the Comp Plan.

Motion passed, 4-1 Commissioner Stieben voting nay.

Ms. Allison presented Resolution 2024-27, a rezoning request from RR-5 to RR-1.

A motion was made by Commissioner Doug Smith and seconded by Commissioner Kaaz to approve Resolution 2024-27, a rezoning request for RR-5 to RR-1 considering the rezoning applying the Golden Factors and move to adopt Resolution on Case DEV-24-126.

Motion passed, 5-0.

Ms. Allison presented Resolution 2024-29, a rezoning request from RR-5 to RR-2.5.

A motion was made by Commissioner Doug Smith and seconded by Commissioner Kaaz to approve Resolution 2024-29, a rezoning request from RR-5 to RR-2.5 and the zoning request complies with the Golden Factors and adopt and approve Case Number DEV-24-128.

Motion passed, 5-0.

Commissioner Stieben gave a brief update from the Kansas Association of Counties conference.

Commissioner Kaaz attended the Leavenworth City Commission meeting and a KCATA meeting.

A motion was made by Commissioner Doug Smith and seconded by Commissioner Kaaz to adjourn.

Motion passed, 5-0.

The Board adjourned at 9:59 a.m.

LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

Monday, December 23, 2024

| Monday, December 20, 20 | |
|---------------------------|---|
| | orth County Commission meeting sion Meeting Room, 300 Walnut, Leavenworth KS |
| Tuesday, December 24, 20 | 24 THE COURTHOUSE WILL BE CLOSED IN OBSERVANCE OF CHRISTMAS |
| Wednesday, December 25 | , 2024 THE COURTHOUSE WILL BE CLOSED IN OBSERVANCE OF CHRISTMAS |
| Thursday, December 26, 2 | <u>024</u> |
| Friday, December 27, 2024 | <u>!</u> |

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION
ALL MEETINGS ARE OPEN TO THE PUBLIC

TYPES OF CHECKS SELECTED: * ALL TYPES

243 GEOTAB

GEOTAB USA INC

| | | | P.O.NUMBER | CHECK# | | | | | |
|-------|----------------------|-------------------------------|------------|-----------|------------|----------------|--------------------------------|----------|----------|
| 4120 | ACE IMAGEWEAR | AAA LAUNDRY & LINEN SUPPLY CO | 345971 | 111804 AP | 12/13/2024 | 4-001-5-53-215 | NOX WEED UNIFORMS 4013-01994 | 97.42 | |
| 4120 | ACE IMAGEWEAR | AAA LAUNDRY & LINEN SUPPLY CO | 345971 | 111804 AP | 12/13/2024 | 4-001-5-53-215 | NOX WEED UNIFORMS 4013-01994 | 97.42 | |
| | | | | | , , | | *** VENDOR 4120 TOTAL | | 194.84 |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 345972 | 111805 AP | 12/13/2024 | 4-001-5-05-213 | EMS VEHICLE MAINT & SUPPLY | 1,665.00 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 345972 | 111805 AP | 12/13/2024 | 4-001-5-05-213 | EMS VEHICLE MAINT & SUPPLY | 920.00 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 345972 | 111805 AP | 12/13/2024 | 4-001-5-05-213 | EMS VEHICLE MAINT & SUPPLY | 352.50 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 345972 | 111805 AP | 12/13/2024 | 4-001-5-05-213 | EMS VEHICLE MAINT & SUPPLY | 787.50 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 345972 | 111805 AP | 12/13/2024 | 4-001-5-05-306 | EMS VEHICLE MAINT & SUPPLY | 2,331.81 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 345972 | 111805 AP | 12/13/2024 | 4-001-5-05-306 | EMS VEHICLE MAINT & SUPPLY | 610.98 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 345972 | 111805 AP | 12/13/2024 | 4-001-5-05-306 | EMS VEHICLE MAINT & SUPPLY | 55.08 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 345972 | 111805 AP | 12/13/2024 | 4-001-5-05-306 | EMS VEHICLE MAINT & SUPPLY | 917.15 | |
| | | | | | | | *** VENDOR 1513 TOTAL | | 7,640.02 |
| 20588 | ADVANTAGE | ADVANTAGE PRINTING | 345973 | 111806 AP | 12/13/2024 | 4-001-5-03-233 | 168 CO TREAS CHECKSTOCK | 1,091.67 | |
| 438 | ADVENTHEALTH | ADVENTHEALTH SHAWNEE MISSION | 345934 | 111795 AP | 12/09/2024 | 4-001-5-14-321 | SEXUAL ASSAULT EVIDENCE GUAR | 260.00 | |
| 1061 | B & W FIRE LLC | B & W FIRE LLC | 345975 | 111808 AP | 12/13/2024 | 4-001-5-07-353 | UNMARKED SHERIFF RECHARGE 5 FI | 127.50 | |
| 1061 | B & W FIRE LLC | B & W FIRE LLC | 345975 | 111808 AP | 12/13/2024 | 4-001-5-07-353 | UNMARKED SHERIFF RECHARGE 5 FI | 17.50 | |
| | | | | | | | *** VENDOR 1061 TOTAL | | 145.00 |
| 23537 | BOUND TREE | BOUND TREE MEDICAL LLC | 345976 | 111809 AP | 12/13/2024 | 4-001-5-05-381 | EMS 113712 LOVES, FIELD SUPPLI | 136.79 | |
| 23537 | BOUND TREE | BOUND TREE MEDICAL LLC | 345976 | 111809 AP | 12/13/2024 | 4-001-5-05-381 | EMS 113712 LOVES, FIELD SUPPLI | 1,546.02 | |
| | | | | | | | *** VENDOR 23537 TOTAL | | 1,682.81 |
| 28831 | CE WATER MANAGEMENT | CE WATER MANAGEMENT INC | 345978 | 111811 AP | 12/13/2024 | 4-001-5-31-290 | LEAVENWORTH COUNTY QTRLY WATER | 85.00 | |
| 28831 | CE WATER MANAGEMENT | CE WATER MANAGEMENT INC | 345978 | 111811 AP | 12/13/2024 | 4-001-5-32-268 | LEAVENWORTH COUNTY QTRLY WATER | 130.00 | |
| | | | | | | | *** VENDOR 28831 TOTAL | | 215.00 |
| 8103 | CHARTER COMMUNICATIO | CHARTER COMMUNICATIONS | 345945 | 356 | 12/09/2024 | 4-001-5-07-216 | INTERNET ACCESS - EOC | 74.99 | |
| 22543 | COMPLETE FAMILY CARE | COMPLETE FAMILY CARE | 345981 | 111814 AP | 12/13/2024 | 4-001-5-05-201 | EMS MEDICAL DIRECTOR | 1,250.00 | |
| 5362 | DIAMOND DRUGS | DIAMOND DRUGS, INC | 345983 | 111816 AP | 12/13/2024 | 4-001-5-07-219 | KSLV SHERIFF NOV INMATE PRESCR | 9,157.83 | |
| 17551 | DIGGER JIM | DIGGER JIM'S | 345984 | 111817 AP | 12/13/2024 | 4-001-5-07-208 | JAIL KITCHEN GREASE TRAPS | 250.00 | |
| 495 | DTC WORLDWIDE | DTC WORLDWIDE | 345985 | 111818 AP | 12/13/2024 | 4-001-5-07-362 | LC132 LVSO POWER SUPPLY CARD P | 225.85 | |
| 495 | DTC WORLDWIDE | DTC WORLDWIDE | 345985 | 111818 AP | 12/13/2024 | 4-001-5-07-362 | LC132 LVSO POWER SUPPLY CARD P | 34.98 | |
| 495 | DTC WORLDWIDE | DTC WORLDWIDE | 345985 | 111818 AP | 12/13/2024 | 4-001-5-07-362 | LC132 LVSO POWER SUPPLY CARD P | 115.00 | |
| 495 | DTC WORLDWIDE | DTC WORLDWIDE | 345985 | 111818 AP | 12/13/2024 | 4-001-5-07-362 | LC132 LVSO POWER SUPPLY CARD P | 179.90 | |
| 495 | DTC WORLDWIDE | DTC WORLDWIDE | 345985 | 111818 AP | 12/13/2024 | 4-001-5-07-362 | LC132 LVSO POWER SUPPLY CARD P | 19.12 | |
| | | | | | | | *** VENDOR 495 TOTAL | | 574.85 |
| 1032 | EMS | LEAV CO EMS | 345986 | 111819 AP | 12/13/2024 | 4-001-5-07-219 | INMATE TRANSPORT JAIL TO ST JO | 494.83 | |
| 2900 | EMS OVERPAYMENT | AETNA | 345987 | 111820 AP | 12/13/2024 | 4-001-5-05-290 | REIMB TO AETNA - BILLED WRONG | 482.97 | |
| 8686 | EVERGY EFT | EVERGY KANSAS CENTRAL INC | 345947 | 358 | 12/09/2024 | 4-001-5-05-215 | ELEC SVC EMS 9103 | 418.87 | |
| 8686 | EVERGY EFT | EVERGY KANSAS CENTRAL INC | 345947 | 358 | 12/09/2024 | 4-001-5-07-223 | ELEC SVC TO SIRENS | 1,305.45 | |
| 8686 | EVERGY EFT | EVERGY KANSAS CENTRAL INC | 345947 | 358 | 12/09/2024 | 4-001-5-33-392 | ELEC SVC 711 MARSHALL | 7,190.22 | |
| | | | | | | | *** VENDOR 8686 TOTAL | | 8,914.54 |
| 6055 | FLEETHOSTER ACH | FLEETHOSTER | 345944 | 355 | 12/09/2024 | 4-001-5-05-271 | NEW SIM CARD FOR CAMERA IN EMS | 17.00 | |
| 6055 | FLEETHOSTER ACH | FLEETHOSTER | 345944 | 355 | 12/09/2024 | 4-001-5-05-271 | JANUARY CAMERAS | 120.00 | |
| 6055 | FLEETHOSTER ACH | FLEETHOSTER | 345944 | 355 | 12/09/2024 | 4-001-5-06-222 | JANUARY CAMERAS | 19.95 | |
| 6055 | FLEETHOSTER ACH | FLEETHOSTER | 345944 | 355 | 12/09/2024 | 4-001-5-11-271 | JANUARY CAMERAS | 19.95 | |
| 6055 | FLEETHOSTER ACH | FLEETHOSTER | 345944 | 355 | 12/09/2024 | 4-001-5-31-230 | JANUARY CAMERAS | 59.85 | |
| 6055 | FLEETHOSTER ACH | FLEETHOSTER | 345944 | 355 | 12/09/2024 | 4-001-5-41-271 | JANUARY CAMERAS | 120.00 | |
| 6055 | FLEETHOSTER ACH | FLEETHOSTER | 345944 | 355 | 12/09/2024 | 4-001-5-53-220 | JANUARY CAMERAS | 99.75 | |
| | | | | | | | *** VENDOR 6055 TOTAL | | 456.50 |
| 833 | GENOA HEALTHCARE | GENOA HEALTHCARE LLC | 345992 | 111825 AP | 12/13/2024 | 4-001-5-07-219 | 00104 NOV CHARGES MISSED STMT | 47.27 | |
| 243 | GEOTAB | GEOTAB USA INC | 345993 | 111826 AP | 12/13/2024 | 4-001-5-05-271 | LEAV01 NOVEMBER GEOLOCATING | 245.31 | |
| 243 | GEOTAB | GEOTAB USA INC | 345993 | 111826 AP | 12/13/2024 | 4-001-5-06-222 | LEAV01 NOVEMBER GEOLOCATING | 16.33 | |
| 243 | GEOTAB | GEOTAB USA INC | 345993 | 111826 AP | 12/13/2024 | 4-001-5-11-271 | LEAV01 NOVEMBER GEOLOCATING | 16.33 | |
| 242 | CEOUND | CEOUND HEN THE | 245002 | 111006 70 | 12/12/2024 | 4 001 E 31 330 | TEATION NOVEMBED CEOLOGATING | 40.00 | |

111826 AP 12/13/2024 4-001-5-31-230

LEAV01 NOVEMBER GEOLOCATING

48.99

345993

TYPES OF CHECKS SELECTED: * ALL TYPES

| | | | P.O.NUMBER | CHECK# | | | | | |
|-------|----------------------|--------------------------------|------------|-----------|------------|----------------|--------------------------------|----------|----------|
| 243 | GEOTAB | GEOTAB USA INC | 345993 | 111826 AP | 12/13/2024 | 4-001-5-41-271 | LEAV01 NOVEMBER GEOLOCATING | 97.98 | |
| 243 | GEOTAB | GEOTAB USA INC | 345993 | 111826 AP | 12/13/2024 | 4-001-5-53-220 | LEAV01 NOVEMBER GEOLOCATING | 81.65 | |
| | | | | | | | *** VENDOR 243 TOTAL | | 506.59 |
| 8416 | IRON MOUNTAIN | IRON MOUNTAIN INC | 345946 | 357 | 12/09/2024 | 4-001-5-19-220 | NOVEMBER 15 SHREDDING | 192.63 | |
| 6022 | KACSO | KACSO ATTN: JULIE WHITNEY | 345999 | 111832 AP | 12/13/2024 | 4-001-5-19-213 | 2025 CSO DUES X9 | 75.00 | |
| 6022 | KACSO | KACSO ATTN: JULIE WHITNEY | 345999 | 111832 AP | 12/13/2024 | 4-001-5-19-213 | 2025 CSO DUES X9 | 75.00 | |
| 6022 | KACSO | KACSO ATTN: JULIE WHITNEY | 345999 | 111832 AP | 12/13/2024 | 4-001-5-19-213 | 2025 CSO DUES X9 | 75.00 | |
| 6022 | KACSO | KACSO ATTN: JULIE WHITNEY | 345999 | 111832 AP | 12/13/2024 | 4-001-5-19-213 | 2025 CSO DUES X9 | 75.00 | |
| 6022 | KACSO | KACSO ATTN: JULIE WHITNEY | 345999 | 111832 AP | 12/13/2024 | 4-001-5-19-213 | 2025 CSO DUES X9 | 75.00 | |
| 6022 | KACSO | KACSO ATTN: JULIE WHITNEY | 345999 | 111832 AP | 12/13/2024 | 4-001-5-19-213 | 2025 CSO DUES X9 | 75.00 | |
| 6022 | KACSO | KACSO ATTN: JULIE WHITNEY | 345999 | 111832 AP | 12/13/2024 | 4-001-5-19-213 | 2025 CSO DUES X9 | 75.00 | |
| 6022 | KACSO | KACSO ATTN: JULIE WHITNEY | 345999 | 111832 AP | 12/13/2024 | 4-001-5-19-213 | 2025 CSO DUES X9 | 75.00 | |
| 6022 | KACSO | KACSO ATTN: JULIE WHITNEY | 345999 | 111832 AP | 12/13/2024 | 4-001-5-19-213 | 2025 CSO DUES X9 | 75.00 | |
| | | | | | | | *** VENDOR 6022 TOTAL | | 675.00 |
| 66366 | KANSAS GAS ACH | KANSAS GAS SERVICE | 345948 | 359 | 12/09/2024 | 4-001-5-05-215 | 510263944 1556921 09 GAS SERVI | 64.48 | |
| 66366 | KANSAS GAS ACH | KANSAS GAS SERVICE | 345948 | 359 | 12/09/2024 | 4-001-5-05-215 | 512142220 2006970 09 GAS SERVI | 95.02 | |
| 66366 | KANSAS GAS ACH | KANSAS GAS SERVICE | 346035 | 362 | 12/13/2024 | 4-001-5-05-215 | 510614745 2015657 27 EMS 9101 | 66.46 | |
| 66366 | KANSAS GAS ACH | KANSAS GAS SERVICE | 345948 | 359 | 12/09/2024 | 4-001-5-14-220 | 510614745 1631910 36 GAS TRANP | 228.59 | |
| | | | | | | | *** VENDOR 66366 TOTAL | | 454.55 |
| 3197 | KLM | LEAGUE OF KS MUNICIPALITIES | 345937 | 111798 AP | 12/09/2024 | 4-001-5-14-203 | 2025 DUES | 1,668.70 | |
| 1842 | KONE INC | KONE INC | 346001 | 111834 AP | 12/13/2024 | 4-001-5-31-220 | N40131062 ELEVATOR MAINT - NOV | 129.86 | |
| 1842 | KONE INC | KONE INC | 346001 | 111834 AP | 12/13/2024 | 4-001-5-32-262 | N40131062 ELEVATOR MAINT - NOV | 519.46 | |
| 1842 | KONE INC | KONE INC | 346001 | 111834 AP | 12/13/2024 | 4-001-5-33-262 | N40131062 ELEVATOR MAINT - NOV | 1,179.86 | |
| | | | | | | | *** VENDOR 1842 TOTAL | | 1,829.18 |
| 710 | LIPPERT MECHANICAL | LIPPERT MECHANICAL SERVICE LLC | 346005 | 111838 AP | 12/13/2024 | 4-001-5-31-290 | 6887515 SVC CALLS CTHSE DAMPER | 682.32 | |
| 710 | LIPPERT MECHANICAL | LIPPERT MECHANICAL SERVICE LLC | 346005 | 111838 AP | 12/13/2024 | 4-001-5-31-312 | 6887515 SVC CALLS CTHSE DAMPER | 830.61 | |
| 710 | LIPPERT MECHANICAL | LIPPERT MECHANICAL SERVICE LLC | 346005 | 111838 AP | 12/13/2024 | 4-001-5-32-209 | 6887515 SVC CALLS CTHSE DAMPER | 5,987.04 | |
| 710 | LIPPERT MECHANICAL | LIPPERT MECHANICAL SERVICE LLC | 346005 | 111838 AP | 12/13/2024 | 4-001-5-32-391 | 6887515 SVC CALLS CTHSE DAMPER | 1,534.47 | |
| | | | | | | | *** VENDOR 710 TOTAL | | 9,034.44 |
| 485 | MASTER'S TOUCH | THE MASTER'S TOUCH LLC | 346006 | 111839 AP | 12/13/2024 | 4-001-5-01-308 | LEAVENWORTH COUNTY TREASURER S | 896.35 | |
| 485 | MASTER'S TOUCH | THE MASTER'S TOUCH LLC | 346006 | 111839 AP | 12/13/2024 | 4-001-5-01-308 | LEAVENWORTH COUNTY TREASURER S | 1,174.45 | |
| 485 | MASTER'S TOUCH | THE MASTER'S TOUCH LLC | 346006 | 111839 AP | 12/13/2024 | 4-001-5-03-237 | LEAVENWORTH COUNTY TREASURER S | 2,584.26 | |
| 485 | MASTER'S TOUCH | THE MASTER'S TOUCH LLC | 346006 | 111839 AP | 12/13/2024 | 4-001-5-03-237 | LEAVENWORTH COUNTY TREASURER S | 5,006.11 | |
| | | | | | | | *** VENDOR 485 TOTAL | | 9,661.17 |
| 2419 | MCKESSON MEDICAL SUR | MCKESSON MEDICAL SURGICAL | 346007 | 111840 AP | 12/13/2024 | 4-001-5-07-219 | 4227550 INMATE MEDICAL SUPPLIE | 3.75 | |
| 2419 | MCKESSON MEDICAL SUR | MCKESSON MEDICAL SURGICAL | 346007 | 111840 AP | 12/13/2024 | 4-001-5-07-219 | 4227550 INMATE MEDICAL SUPPLIE | 209.16 | |
| 2419 | MCKESSON MEDICAL SUR | MCKESSON MEDICAL SURGICAL | 346007 | 111840 AP | 12/13/2024 | 4-001-5-07-219 | 4227550 INMATE MEDICAL SUPPLIE | 60.88 | |
| 2419 | MCKESSON MEDICAL SUR | MCKESSON MEDICAL SURGICAL | 346007 | 111840 AP | 12/13/2024 | 4-001-5-07-219 | 4227550 INMATE MEDICAL SUPPLIE | 91.48 | |
| | | | | | | | *** VENDOR 2419 TOTAL | | 365.27 |
| 896 | MIDWEST INDUSTRIES | MIDWEST INDUSTRIES, INC | 346008 | 111841 AP | 12/13/2024 | 4-001-5-07-353 | TACTICAL LIGHT MOUNT/SHIPPING | 696.00 | |
| 896 | MIDWEST INDUSTRIES | MIDWEST INDUSTRIES, INC | 346008 | 111841 AP | 12/13/2024 | 4-001-5-07-353 | TACTICAL LIGHT MOUNT/SHIPPING | 30.00 | |
| | | | | | | | *** VENDOR 896 TOTAL | | 726.00 |
| 2059 | MIDWEST OFFICE TECH | MIDWEST OFFICE TECHNOLOGY INC | 346010 | 111843 AP | 12/13/2024 | 4-001-5-02-304 | OPL303_K CLERK/ELECTION COPIES | 29.43 | |
| 2059 | MIDWEST OFFICE TECH | MIDWEST OFFICE TECHNOLOGY INC | 346010 | 111843 AP | 12/13/2024 | 4-001-5-49-301 | OPL303_K CLERK/ELECTION COPIES | 34.48 | |
| | | | | | | | *** VENDOR 2059 TOTAL | | 63.91 |
| 3 | OTHER COUNTY OFFICE | TOTAL RENAL LABORATORIES | 346012 | 111845 AP | 12/13/2024 | 4-001-5-07-219 | INMATE MEDICAL BILLS | 35.09 | |
| 3 | OTHER COUNTY OFFICE | TOTAL RENAL LABORATORIES | 346012 | 111845 AP | 12/13/2024 | 4-001-5-07-219 | INMATE MEDICAL BILLS | 63.65 | |
| 3 | OTHER COUNTY OFFICE | TOTAL RENAL LABORATORIES | 346012 | 111845 AP | 12/13/2024 | 4-001-5-07-219 | INMATE MEDICAL BILLS | 13.63 | |
| 3 | OTHER COUNTY OFFICE | TOTAL RENAL LABORATORIES | 346012 | 111845 AP | 12/13/2024 | 4-001-5-07-219 | INMATE MEDICAL BILLS | 35.09 | |
| | | | | | | | *** VENDOR 3 TOTAL | | 147.46 |
| 535 | PRECISE DUCT | GABRIEL WAYNE MENDEZ | 346013 | 111846 AP | 12/13/2024 | 4-001-5-07-208 | CLEANED DRYVER VENTS IN JAIL | 500.00 | |
| 1717 | SEIFERT'S FLOORING | SEIFERT'S FLOORING | 346015 | 111848 AP | 12/13/2024 | 4-001-5-32-280 | JC:4" BASE AND MASTIC CARPET | 4,959.32 | |
| | | | | | | | | | |

TYPES OF CHECKS SELECTED: * ALL TYPES

| | | | P.O.NUMBER | CHECK# | | | | | |
|-------|----------------------|--------------------------------|------------|-----------|------------|----------------|--------------------------------|----------|-----------|
| 42020 | SMITH MICHAEL COMM | COMMISSIONER MIKE SMITH | 346016 | 111849 AP | 12/13/2024 | 4-001-5-01-205 | KCA CONF WICHITA KS MILEAGE, P | 302.17 | |
| 42020 | SMITH MICHAEL COMM | COMMISSIONER MIKE SMITH | 346016 | 111849 AP | 12/13/2024 | 4-001-5-01-205 | KCA CONF WICHITA KS MILEAGE, P | 12.00 | |
| 42020 | SMITH MICHAEL COMM | COMMISSIONER MIKE SMITH | 346016 | 111849 AP | 12/13/2024 | 4-001-5-01-205 | KCA CONF WICHITA KS MILEAGE, P | 9.39 | |
| | | | | | | | *** VENDOR 42020 TOTAL | | 323.56 |
| 252 | STANION WHOLESALE EL | STANION WHOLESALE ELECTRIC CO | 346017 | 111850 AP | 12/13/2024 | 4-001-5-07-359 | 27656 JAIL EXPENSE | 870.07 | |
| 252 | STANION WHOLESALE EL | STANION WHOLESALE ELECTRIC CO | 346017 | 111850 AP | 12/13/2024 | 4-001-5-07-359 | 27656 JAIL EXPENSE | 94.50 | |
| | | | | | | | *** VENDOR 252 TOTAL | | 964.57 |
| 226 | STRYKER | STRYKER SALES CORPORATION | 346018 | 111851 AP | 12/13/2024 | 4-001-5-05-286 | 20016383 EMS1 20016383 LUCAS-F | 1,779.00 | |
| 248 | SUMMIT FOOD | ELIOR, INC | 346019 | 111852 AP | 12/13/2024 | 4-001-5-07-261 | INMATE MEALS | 6,033.61 | |
| 248 | SUMMIT FOOD | ELIOR, INC | 346019 | 111852 AP | 12/13/2024 | 4-001-5-07-261 | INMATE MEALS | 5,909.99 | |
| 248 | SUMMIT FOOD | ELIOR, INC | 346019 | 111852 AP | 12/13/2024 | 4-001-5-07-261 | INMATE MEALS | 5,791.94 | |
| | | | | | | | *** VENDOR 248 TOTAL | | 17,735.54 |
| 4445 | T MOBILE | T-MOBILE USA, INC | 345938 | 111799 AP | 12/09/2024 | 4-001-5-05-210 | EMS WIRELESS SERVICES | 446.67 | |
| 829 | THOMSON REUTERS | THOMSON REUTERS - WEST | 346022 | 111855 AP | 12/13/2024 | 4-001-5-09-209 | 1005824053 OVERPAID \$10 | 10.00- | |
| 829 | THOMSON REUTERS | THOMSON REUTERS - WEST | 346022 | 111855 AP | 12/13/2024 | 4-001-5-19-301 | 100588228 DC-WESTS KSA 2024 PP | 1,418.04 | |
| | | | | | | | *** VENDOR 829 TOTAL | | 1,408.04 |
| 41 | UNDERGROUN | UNDERGROUND VAULTS & STORAGE | 346023 | 111856 AP | 12/13/2024 | 4-001-5-19-214 | 100492 FILE RETRIEVAL -DIST CT | 14.73 | |
| 2 | WATER DEPT | WATER DEPT | 345941 | 111802 AP | 12/09/2024 | 4-001-5-05-215 | WATER SVC EMS 9101 | 80.26 | |
| 276 | WEX | WEX BANK | 345942 | 353 | 12/09/2024 | 4-001-5-11-253 | CO ATTY GAS TO 11.23 | 30.61 | |
| 276 | WEX | WEX BANK | 345942 | 353 | 12/09/2024 | 4-001-5-14-331 | EMS FUEL TO NOV 23 | 6,039.53 | |
| 276 | WEX | WEX BANK | 345942 | 353 | 12/09/2024 | 4-001-5-14-332 | SHERIFF/EOC FUEL TO NOV 23 | 5,133.30 | |
| 276 | WEX | WEX BANK | 345942 | 353 | 12/09/2024 | 4-001-5-14-332 | SHERIFF/EOC FUEL TO NOV 23 | 90.49 | |
| 276 | WEX | WEX BANK | 345942 | 353 | 12/09/2024 | 4-001-5-14-333 | BLDGS & GROUNDS FUEL TO 11.23 | 44.19 | |
| 276 | WEX | WEX BANK | 345942 | 353 | 12/09/2024 | 4-001-5-14-335 | PLANNING FUEL TO 11.23 | 47.54 | |
| 276 | WEX | WEX BANK | 345942 | 353 | 12/09/2024 | 4-001-5-14-901 | 0496-00-668063-1 FUEL REBATE T | 125.80- | |
| 276 | WEX | WEX BANK | 345942 | 353 | 12/09/2024 | 4-001-5-14-901 | 0496-00-668063-1 FUEL REBATE T | 106.08- | |
| | | | | | | | *** VENDOR 276 TOTAL | | 11,153.78 |
| 897 | WHOLESALE & | WHOLESALE AND LIQUIDATION EXPE | 346024 | 111857 AP | 12/13/2024 | 4-001-5-07-359 | LAUNDRY DETERGENT - JAIL | 384.50 | |
| 2007 | WIRENUTS | WIRENUTS | 346025 | 111858 AP | 12/13/2024 | 4-001-5-07-363 | PAXTON KEYRING TOKENS | 590.00 | |
| 100 | WITNESS LIST | | | | | | | | |
| | | | | | | | *** VENDOR 100 TOTAL | | 935.18 |
| | | | | | | | TOTAL FUND 001 | | 99,533.17 |
| 22543 | COMPLETE FAMILY CARE | COMPLETE FAMILY CARE | 345981 | 111814 AP | 12/13/2024 | 4-108-5-00-280 | DECEMBER FEES HEALTH DEPT | 1,200.00 | |
| 22543 | COMPLETE FAMILY CARE | COMPLETE FAMILY CARE | 345981 | 111814 AP | 12/13/2024 | 4-108-5-00-280 | DECEMBER FEES HEALTH DEPT | 300.00 | |
| | | | | | | | *** VENDOR 22543 TOTAL | | 1,500.00 |
| 6055 | FLEETHOSTER ACH | FLEETHOSTER | 345944 | 355 | 12/09/2024 | 4-108-5-00-213 | JANUARY CAMERAS | 39.90 | |
| 243 | GEOTAB | GEOTAB USA INC | 345993 | 111826 AP | 12/13/2024 | 4-108-5-00-213 | LEAV01 NOVEMBER GEOLOCATING | 37.74 | |
| 1629 | KU PHYSICIANS | KANSAS UNIVERSITY PHYSICIANS I | 346002 | 111835 AP | 12/13/2024 | 4-108-5-00-280 | PRENATAL CLINICAL SERVICES NOV | 1,800.00 | |
| 1629 | KU PHYSICIANS | KANSAS UNIVERSITY PHYSICIANS I | 346002 | 111835 AP | 12/13/2024 | 4-108-5-00-280 | PRENATAL CLINICAL SERVICES NOV | 1,800.00 | |
| | | | | | | | *** VENDOR 1629 TOTAL | | 3,600.00 |
| 276 | WEX | WEX BANK | 345942 | 353 | 12/09/2024 | 4-108-5-00-304 | HEALTH DEPT FUEL TO 11.23 | 23.84 | |
| 276 | WEX | WEX BANK | 345942 | 353 | 12/09/2024 | 4-108-5-00-610 | HEALTH DEPT FUEL TO 11.23 | 102.48 | |
| | | | | | | | | | |

warrants by vendor

*** VENDOR

276 TOTAL

126.32

6055 FLEETHOSTER ACH

FLEETHOSTER

12/12/24 9:49:48 DCOX WARRANT REGISTER - BY FUND / VENDOR Page

START DATE: 12/07/2024 END DATE: 12/13/2024 TYPES OF CHECKS SELECTED: * ALL TYPES

> P.O.NUMBER CHECK#

| | | | | | | | TOTAL FUND 108 | | 5,303.96 |
|-------|----------------------|--------------------------------|--------|-----------|------------|----------------|--------------------------------|-----------|------------|
| 133 | SURDEX | SURDEX CORPORATION | 346021 | 111854 AP | 12/13/2024 | 4-115-5-00-422 | 500068-01-001 MARC 2024 ORTHOP | 500.00 | |
| | | | | | | | TOTAL FUND 115 | | 500.00 |
| 6055 | FLEETHOSTER ACH | FLEETHOSTER | 345944 | 355 | 12/09/2024 | 4-126-5-00-221 | JANUARY CAMERAS | 20.00 | |
| 243 | GEOTAB | GEOTAB USA INC | 345993 | 111826 AP | 12/13/2024 | 4-126-5-00-221 | LEAV01 NOVEMBER GEOLOCATING | 16.33 | |
| 8416 | IRON MOUNTAIN | IRON MOUNTAIN INC | 345946 | 357 | | 4-126-5-00-225 | NOVEMBER 15 SHREDDING | 18.12 | |
| | | | | | ,, | | TOTAL FUND 126 | | 54.45 |
| 7158 | A-1 RENTAL | A-1 RENTAL | 345970 | 111803 AP | 12/13/2024 | 4-133-5-00-214 | 12-11 MONTHLY TOILET RENTAL | 250.00 | |
| 7158 | A-1 RENTAL | A-1 RENTAL | 345970 | 111803 AP | 12/13/2024 | 4-133-5-00-214 | 12-11 MONTHLY TOILET RENTAL | 125.00 | |
| | | | | | | | *** VENDOR 7158 TOTAL | | 375.00 |
| 4120 | ACE IMAGEWEAR | AAA LAUNDRY & LINEN SUPPLY CO | 345971 | 111804 AP | 12/13/2024 | 4-133-5-00-215 | 12-31 4013-01993 PUB WORKS UNI | 661.76 | |
| 4120 | ACE IMAGEWEAR | AAA LAUNDRY & LINEN SUPPLY CO | 345971 | 111804 AP | 12/13/2024 | 4-133-5-00-215 | 12-31 4013-01993 PUB WORKS UNI | 451.76 | |
| 4120 | ACE IMAGEWEAR | AAA LAUNDRY & LINEN SUPPLY CO | 345971 | 111804 AP | 12/13/2024 | 4-133-5-00-215 | 12-31 4013-01993 PUB WORKS UNI | 450.00- | |
| 4120 | ACE IMAGEWEAR | AAA LAUNDRY & LINEN SUPPLY CO | 345971 | 111804 AP | 12/13/2024 | 4-133-5-00-312 | 12-31 4013-01993 PUB WORKS UNI | 249.95 | |
| 4120 | ACE IMAGEWEAR | AAA LAUNDRY & LINEN SUPPLY CO | 345971 | 111804 AP | 12/13/2024 | 4-133-5-00-312 | 12-31 4013-01993 PUB WORKS UNI | 241.95 | |
| | | | | | | | *** VENDOR 4120 TOTAL | | 1,155.42 |
| 4136 | BRANDT FAB | BRANDT FABRICATING | 345977 | 111810 AP | 12/13/2024 | 4-133-5-00-360 | 12-46 BED SID FABRICATION 10-2 | 2,350.00 | |
| 778 | COLEMAN IM | COLEMAN EQUIPMENT INC | 345979 | 111812 AP | 12/13/2024 | 4-133-5-00-364 | 12-32 STIHL CHAINSAW BAR/CHAIN | 949.99 | |
| 2533 | COMMERCIAL INDUSTRIA | COMMERCIAL INDUSTRIAL SUPPLY C | 345980 | 111813 AP | 12/13/2024 | 4-133-5-00-440 | 12-33 SVC ON WASTE OIL BURNING | 215.27 | |
| 8686 | EVERGY EFT | EVERGY KANSAS CENTRAL INC | 345947 | 358 | 12/09/2024 | 4-133-5-00-251 | 12-28 ELEC SVC NORTH SALT DOME | 32.81 | |
| 290 | FELDMANS | FELDMANS | 345988 | 111821 AP | 12/13/2024 | 4-133-5-00-364 | 12-34 30336 SAFETY BOOTS J WHI | 165.00 | |
| 119 | FINNEY & TURNIPSEED | FINNEY & TURNIPSEED TRANSPORTA | 345989 | 111822 AP | 12/13/2024 | 4-133-5-00-213 | 12-47 BR A49 ENG SVC-CONST INS | 48,538.08 | |
| 119 | FINNEY & TURNIPSEED | FINNEY & TURNIPSEED TRANSPORTA | 345989 | 111822 AP | 12/13/2024 | 4-133-5-00-213 | 12-48 HP36 CONST INSP | 40,000.00 | |
| | | | | | | | *** VENDOR 119 TOTAL | | 88,538.08 |
| 6055 | FLEETHOSTER ACH | FLEETHOSTER | 345944 | 355 | 12/09/2024 | 4-133-5-00-229 | JANUARY CAMERAS | 998.65 | |
| 2588 | FOLEY EQUIPMENT | FOLEY EQUIPMENT | 345990 | 111823 AP | 12/13/2024 | 4-133-5-00-360 | 12-35 016993 CUTTING EDGES, PL | 3,216.80 | |
| 2588 | FOLEY EQUIPMENT | FOLEY EQUIPMENT | 345990 | 111823 AP | 12/13/2024 | 4-133-5-00-360 | 12-35 016993 CUTTING EDGES, PL | 77.30 | |
| | | | | | | | *** VENDOR 2588 TOTAL | | 3,294.10 |
| 774 | G W VAN KEPPEL | G W VAN KEPPEL | 345991 | 111824 AP | 12/13/2024 | 4-133-5-00-360 | 12-36 BP0005100 GUARD, HANDLE | 422.29 | |
| 243 | GEOTAB | GEOTAB USA INC | 345993 | 111826 AP | 12/13/2024 | 4-133-5-00-229 | LEAV01 NOVEMBER GEOLOCATING | 1,229.01 | |
| 3621 | HERITAGE-CRYSTAL CLE | HERITAGE-CRYSTAL CLEAN, LLC | 345995 | 111828 AP | 12/13/2024 | 4-133-5-00-310 | 12-37 74217 ANTIFREEZE | 284.05 | |
| 145 | HIMPEL HARDWARE | PARK ENTERPRISE | 345996 | 111829 AP | 12/13/2024 | 4-133-5-00-363 | 12-43 817 TREATED LUMBER | 5,816.20 | |
| 369 | HOLLIDAY | HOLLIDAY SAND & GRAVEL CO | 345997 | 111830 AP | 12/13/2024 | 4-133-5-00-303 | 12-44 218331 ROAD SEAL | 18,125.53 | |
| 191 | HOME DEPOT | HOME DEPOT USA | 345998 | 111831 AP | 12/13/2024 | 4-133-5-00-327 | 12-38 1111680 HANDLE CHAINSAW | 339.00 | |
| 19474 | KANSAS COUNTRY STORE | KANSAS COUNTRY STORE | 346000 | 111833 AP | 12/13/2024 | 4-133-5-00-364 | 12-39 SAFETY BOOTS - G HEIM | 165.00 | |
| 48 | MIDWEST MACHINERY | MIDWEST MACHINERY & SUPPLY CO | 346009 | 111842 AP | 12/13/2024 | 4-133-5-00-326 | 12-45 GUARDRAIL SUPPLIES, POST | 29,803.94 | |
| 1123 | POMPMIDWEST EFT | POMP'S TIRE SERVICE INC | 346033 | 360 | 12/13/2024 | 4-133-5-00-309 | 12-41 1960724 TIRES LESS CREDI | 1,538.10 | |
| 1123 | POMPMIDWEST EFT | POMP'S TIRE SERVICE INC | 346033 | 360 | 12/13/2024 | 4-133-5-00-309 | 12-41 1960724 TIRES LESS CREDI | 5,780.00 | |
| 1123 | POMPMIDWEST EFT | POMP'S TIRE SERVICE INC | 346033 | 360 | 12/13/2024 | 4-133-5-00-309 | 12-41 1960724 TIRES LESS CREDI | 5,780.00- | |
| 1123 | POMPMIDWEST EFT | POMP'S TIRE SERVICE INC | 346033 | 360 | 12/13/2024 | 4-133-5-00-309 | 12-41 1960724 TIRES LESS CREDI | 4,540.00 | |
| | | | | | | | *** VENDOR 1123 TOTAL | | 6,078.10 |
| 1819 | VLP | VICTOR L PHILLIPS CO | 345940 | 111801 AP | 12/09/2024 | 4-133-5-00-360 | 12-30 62824 PALADIN AUGER DRIV | 3,618.25 | |
| 276 | WEX | WEX BANK | 345942 | 353 | 12/09/2024 | 4-133-5-00-304 | 12-8 ROAD & BRIDGE FUEL TO 11. | 105.76 | |
| | | | | | | | TOTAL FUND 133 | | 164,061.45 |
| 28526 | GUIDANCE C | THE GUIDANCE CENTER (TRAINING | 345994 | 111827 AP | 12/13/2024 | 4-135-5-00-201 | NOV JAIL LIAISON | 8,773.24 | |
| | | | | | | | TOTAL FUND 135 | | 8,773.24 |
| | | | | | | | | | |

12/09/2024 4-136-5-00-221

JANUARY CAMERAS

40.00

355

345944

TYPES OF CHECKS SELECTED: * ALL TYPES

| | | | P.O.NUMBER | CHECK# | | | | | |
|-------|----------------------|-------------------------------|------------|-----------|------------|----------------|--------------------------------|------------|------------|
| 243 | GEOTAB | GEOTAB USA INC | 345993 | 111826 AP | 12/13/2024 | 4-136-5-00-221 | LEAV01 NOVEMBER GEOLOCATING | 32.66 | |
| 8416 | IRON MOUNTAIN | IRON MOUNTAIN INC | 345946 | 357 | 12/09/2024 | 4-136-5-00-203 | NOVEMBER 15 SHREDDING | 6.04 | |
| 8416 | IRON MOUNTAIN | IRON MOUNTAIN INC | 345946 | 357 | 12/09/2024 | 4-136-5-00-223 | NOVEMBER 15 SHREDDING | 6.05 | |
| 8416 | IRON MOUNTAIN | IRON MOUNTAIN INC | 345946 | 357 | 12/09/2024 | 4-136-5-00-243 | NOVEMBER 15 SHREDDING | 6.04 | |
| | | | | | | | *** VENDOR 8416 TOTA | AL | 18.13 |
| 113 | SUMNERONE INC | SUMNERONE INC | 346020 | 111853 AP | 12/13/2024 | 4-136-5-00-223 | 50COL COPIES | 28.14 | |
| 113 | SUMNERONE INC | SUMNERONE INC | 346020 | 111853 AP | 12/13/2024 | 4-136-5-00-243 | 50COL COPIES | 28.15 | |
| 113 | SUMNERONE INC | SUMNERONE INC | 346020 | 111853 AP | 12/13/2024 | 4-136-5-00-243 | 50COL COPIES | 28.14 | |
| | | | | | | | *** VENDOR 113 TOTA | ΑL | 84.43 |
| | | | | | | | TOTAL FUND 136 | | 175.22 |
| 4120 | ACE IMAGEWEAR | AAA LAUNDRY & LINEN SUPPLY CO | 345971 | 111804 AP | 12/13/2024 | | 12-4 4013-01993 LOCAL SVC UNIF | 119.52 | |
| 4120 | ACE IMAGEWEAR | AAA LAUNDRY & LINEN SUPPLY CO | 345971 | 111804 AP | 12/13/2024 | 4-137-5-00-203 | 12-4 4013-01993 LOCAL SVC UNIF | 97.52 | |
| | | | | | | | *** VENDOR 4120 TOTA | AL | 217.04 |
| 2588 | FOLEY EQUIPMENT | FOLEY EQUIPMENT | 345990 | 111823 AP | 12/13/2024 | 4-137-5-00-320 | 12-5 016993 PLUGS | 77.30 | |
| 1780 | LEXECO | LEXECO | 346004 | 111837 AP | 12/13/2024 | 4-137-5-00-312 | 12-7 CLEAN ROCK | 75,000.00 | |
| 781 | NEW FRONTIER | NEW FRONTIER MATERIALS LLC | 346011 | 111844 AP | 12/13/2024 | 4-137-5-00-325 | 12-8 166713 TRAP ROCK | 45,258.73 | |
| | | | | | | | TOTAL FUND 137 | | 120,553.07 |
| 6055 | FLEETHOSTER ACH | FLEETHOSTER | 345944 | 355 | 12/09/2024 | 4-145-5-00-230 | JANUARY CAMERAS | 678.70 | |
| 243 | GEOTAB | GEOTAB USA INC | 345993 | 111826 AP | 12/13/2024 | 4-145-5-00-230 | LEAV01 NOVEMBER GEOLOCATING | 522.56 | |
| 276 | WEX | WEX BANK | 345942 | 353 | 12/09/2024 | 4-145-5-00-304 | COA FUEL TO NOV 23 | 3,594.95 | |
| | | | | | | | TOTAL FUND 145 | | 4,796.21 |
| 6055 | FLEETHOSTER ACH | FLEETHOSTER | 345944 | 355 | 12/09/2024 | 4-155-5-00-403 | JANUARY CAMERAS | 300.00 | |
| 243 | GEOTAB | GEOTAB USA INC | 345993 | 111826 AP | 12/13/2024 | 4-155-5-00-403 | LEAV01 NOVEMBER GEOLOCATING | 288.75 | |
| | | | | | | | TOTAL FUND 155 | | 588.75 |
| 6055 | FLEETHOSTER ACH | FLEETHOSTER | 345944 | 355 | 12/09/2024 | 4-160-5-00-215 | JANUARY CAMERAS | 119.80 | |
| 243 | GEOTAB | GEOTAB USA INC | 345993 | 111826 AP | 12/13/2024 | 4-160-5-00-215 | LEAV01 NOVEMBER GEOLOCATING | 97.98 | |
| 4344 | HAMMS ACH | BANK OF AMERICA | 345943 | 354 | 12/09/2024 | 4-160-5-00-204 | 100640 NOV LANDFILL/SINGLE STR | 71,871.01 | |
| 4344 | HAMMS ACH | BANK OF AMERICA | 345943 | 354 | 12/09/2024 | 4-160-5-00-204 | 100640 NOV LANDFILL/SINGLE STR | 10,918.60 | |
| 4344 | HAMMS ACH | BANK OF AMERICA | 345943 | 354 | 12/09/2024 | 4-160-5-00-204 | 100640 NOV LANDFILL/SINGLE STR | 102.39 | |
| 4344 | HAMMS ACH | BANK OF AMERICA | 345943 | 354 | 12/09/2024 | 4-160-5-00-204 | 100640 NOV LANDFILL/SINGLE STR | 88.22 | |
| | | | | | | | *** VENDOR 4344 TOTA | ΑL | 82,980.22 |
| 9271 | LANSING CI | CITY OF LANSING | 346003 | 111836 AP | 12/13/2024 | 4-160-5-00-210 | SEWER SERVICE SOLID WASTE | 34.80 | |
| | | | | | | | TOTAL FUND 160 | | 83,232.80 |
| 586 | EBERT CONTRUCTION | EBERT CONSTRUCTION CO, INC | 345930 | 10282 AP | 12/09/2024 | 4-172-5-00-302 | ARPA270 3.8 BR HP-36 TO 11.30. | 193,463.34 | |
| | | | | | | | TOTAL FUND 172 | | 193,463.34 |
| 1737 | AT&T-CAROL STREAM IL | AT&T | 345935 | 111796 AP | 12/09/2024 | 4-174-5-00-210 | KDOT SITE BONNER | 1,916.00 | |
| 1737 | AT&T-CAROL STREAM IL | AT&T | 345935 | 111796 AP | 12/09/2024 | 4-174-5-00-210 | KDOT SITE BONNER | 437.76 | |
| | | | | | | | *** VENDOR 1737 TOTA | AL | 2,353.76 |
| 8686 | EVERGY EFT | EVERGY KANSAS CENTRAL INC | 345947 | 358 | 12/09/2024 | 4-174-5-00-210 | ELEC SVC 3 TOWERS | 452.24 | |
| 8686 | EVERGY EFT | EVERGY KANSAS CENTRAL INC | 345947 | 358 | 12/09/2024 | 4-174-5-00-210 | ELEC SVC 3 TOWERS | 335.25 | |
| 8686 | EVERGY EFT | EVERGY KANSAS CENTRAL INC | 345947 | 358 | 12/09/2024 | 4-174-5-00-210 | ELEC SVC 3 TOWERS | 254.71 | |
| | | | | | | | *** VENDOR 8686 TOTA | AL | 1,042.20 |
| 66366 | KANSAS GAS ACH | KANSAS GAS SERVICE | 345948 | 359 | 12/09/2024 | 4-174-5-00-210 | 510614745 2007004 82 GAS TRANS | 60.44 | |
| 1613 | TOTAL RESPONSE | POWERPHONE | 345939 | 111800 AP | 12/09/2024 | 4-174-5-00-202 | SOFTWARE RENEAL, SITE LICENSED | 5,710.00 | |
| 1613 | TOTAL RESPONSE | POWERPHONE | 345939 | 111800 AP | 12/09/2024 | 4-174-5-00-202 | SOFTWARE RENEAL, SITE LICENSED | 4,179.00 | |
| | | | | | | | *** VENDOR 1613 TOTA | ΔT. | 9 889 00 |

*** VENDOR 1613 TOTAL

9,889.00

FMWARRPTR2 LEAVENWORTH COUNTY 12/12/24 9:49:48
DCOX WARRANT REGISTER - BY FUND / VENDOR Page 6

START DATE: 12/07/2024 END DATE: 12/13/2024

TYPES OF CHECKS SELECTED: * ALL TYPES

| P.O | .NUMBER | CHEC |
|-----|---------|------|
| Ρ.Ο | .NUMBER | CHEC |

| | | | | | | | TOTAL FUND 174 | | 13,345.40 |
|------|----------------------|------------------------------|--------|-----------|------------|----------------|-----------------------------------|-----------|------------|
| 1851 | KANSAS ONE-CALL SYST | KANSAS ONE-CALL SYSTEM INC | 345936 | 111797 AP | 12/09/2024 | 4-210-5-00-2 | 08-LVPWD01 LOCATES | 1.20 | |
| | | | | | | | TOTAL FUND 210 | | 1.20 |
| 1851 | KANSAS ONE-CALL SYST | KANSAS ONE-CALL SYSTEM INC | 345936 | 111797 AP | 12/09/2024 | 4-212-5-00-2 | 08-LVPWD01 LOCATES | 1.20 | |
| | | | | | | | TOTAL FUND 212 | | 1.20 |
| 8686 | EVERGY EFT | EVERGY KANSAS CENTRAL INC | 346034 | 361 | 12/13/2024 | 4-218-5-00-2 | ELEC SVC SD #5 | 123.05 | |
| | | | | | | | TOTAL FUND 218 | | 123.05 |
| 451 | AETNA | AETNA LIFE INSURANCE COMPANY | 345974 | 111807 AP | 12/13/2024 | 4-510-2-00-939 | 108798268 DEC HEALTH/VISION PR 40 | 08,087.25 | |
| 451 | AETNA | AETNA LIFE INSURANCE COMPANY | 345974 | 111807 AP | 12/13/2024 | 4-510-2-00-939 | 108798268 DEC HEALTH/VISION PR | LO,550.98 | |
| 451 | AETNA | AETNA LIFE INSURANCE COMPANY | 345974 | 111807 AP | 12/13/2024 | 4-510-2-00-944 | 108798268 DEC HEALTH/VISION PR | 187.64 | |
| 451 | AETNA | AETNA LIFE INSURANCE COMPANY | 345974 | 111807 AP | 12/13/2024 | 4-510-2-00-944 | 108798268 DEC HEALTH/VISION PR | 2,613.24 | |
| | | | | | | | *** VENDOR 451 TOTAL | | 421,439.11 |
| 1504 | DELTA DENTAL OF KS | DELTA DENTAL OF KANSAS | 345982 | 111815 AP | 12/13/2024 | 4-510-2-00-942 | 51269 DECEMBER PREMIUMS | 19,580.26 | |
| 1504 | DELTA DENTAL OF KS | DELTA DENTAL OF KANSAS | 345982 | 111815 AP | 12/13/2024 | 4-510-2-00-942 | 51269 DECEMBER PREMIUMS | 27.20 | |
| 1504 | DELTA DENTAL OF KS | DELTA DENTAL OF KANSAS | 345982 | 111815 AP | 12/13/2024 | 4-510-2-00-942 | 51269 DECEMBER PREMIUMS | 2,049.00 | |
| | | | | | | | *** VENDOR 1504 TOTAL | | 21,656.46 |
| 1485 | RELIANCE STANDARD | RELIANCE STANDARD | 346014 | 111847 AP | 12/13/2024 | 4-510-2-00-962 | GL144512 ER & VOLUNTARY DECEMB | 1,580.50 | |
| 1485 | RELIANCE STANDARD | RELIANCE STANDARD | 346014 | 111847 AP | 12/13/2024 | 4-510-2-00-965 | GL144512 ER & VOLUNTARY DECEMB | 3,257.02 | |
| | | | | | | | *** VENDOR 1485 TOTAL | | 4,837.52 |
| | | | | | | | TOTAL FUND 510 | | 447,933.09 |
| | | | | | | | | | |

TOTAL ALL CHECKS

1,142,439.60

warrants by vendor

 FMWARRPTR2
 LEAVENWORTH COUNTY
 12/12/24
 9:49:48

 DCOX
 WARRANT REGISTER - BY FUND / VENDOR
 Page 7

 START DATE: 12/07/2024 END DATE: 12/13/2024
 12/13/2024

TYPES OF CHECKS SELECTED: * ALL TYPES

| CIND | SUMMARY |
|------|---------|

| 001 | GENERAL | 99,533.17 |
|-----|-------------------------------|--------------|
| 108 | COUNTY HEALTH | 5,303.96 |
| 115 | EQUIPMENT RESERVE | 500.00 |
| 126 | COMM CORR ADULT | 54.45 |
| 133 | ROAD & BRIDGE | 164,061.45 |
| 135 | COMM CORR OPIOID | 8,773.24 |
| 136 | COMM CORR JUVENILE | 175.22 |
| 137 | LOCAL SERVICE ROAD & BRIDGE | 120,553.07 |
| 145 | COUNCIL ON AGING | 4,796.21 |
| 155 | LSR CAPITAL EQUIP RESERVE | 588.75 |
| 160 | SOLID WASTE MANAGEMENT | 83,232.80 |
| 172 | AMERICAN RECOVERY PLAN | 193,463.34 |
| 174 | 911 | 13,345.40 |
| 210 | SEWER DISTRICT 1: HIGH CREST | 1.20 |
| 212 | SEWER DISTRICT 2: TIMBERLAKES | 1.20 |
| 218 | SEWER DIST #5 | 123.05 |
| 510 | PAYROLL CLEARING | 447,933.09 |
| | TOTAL ALL FUNDS | 1,142,439.60 |

Agenda for 12/18/2024 Checks 12/07-12/13

Proposed Amended

2024

Expenditures

2024

Amended Certificate For Calendar Year 2024

To the Clerk of Leavenworth County, State of Kansas We, the undersigned, duly elected, qualified, and acting officers of Leavenworth County

certify that: (1) the hearing mentioned in the attached publication was held;(2) after the Budget Hearing this Budget was duly approved and adopted as the maximum expenditure for the various funds for the year.

Page

No.

Table of Contents:

Fund

Amount of

2023

Tax that was Levied

2024 Amended Budget

Adopted

2024

Expenditures

| Employee Benefit | 12-16,102 | 2 | 591,391 | 9,537,000 | 10,937,000 |
|-----------------------|-----------|-----------|---------|------------|------------|
| Juvenile Detention | 38-513 | 3 | 360,363 | 436,396 | 516,802 |
| 911 Tax | | 4 | | 541,000 | 699,000 |
| Solid Waste | 65-3410 | 5 | | 2,354,472 | 2,429,472 |
| | | | | | |
| Totals | | xxxxxxxxx | 951,754 | 12,868,868 | 14,582,274 |
| Summary of Amendments | | 6 | | 14457/0000 | |
| County Clerk | | | | | |
| County Clerk | | | | | ->- |
| Assisted by: | | _ | | | ≟E |
| Address: | | = | | | |
| Email: | | _ | | | ±0. |
| | | | | | . |
| | | _ | Govern | ning Body | - |
| CPA Summary | | | | | |

Leavenworth County 2024

| | 2024 | 2024 |
|---------------------------------------|-----------|------------|
| Employee Benefit | Adopted | Proposed |
| 1 .7 | Budget | Budget |
| Unencumbered Cash Balance January 1 | 224,345 | 1,276,550 |
| Receipts: | | |
| Ad Valorem Tax | 591,391 | 591,391 |
| Delinquent Tax | | |
| Motor Vehicle Tax | 54,045 | 54,045 |
| Recreational Vehicle Tax | 927 | 927 |
| 16/20M Vehicle Tax | 522 | 522 |
| Commercial Vehicle | 1,445 | 1,445 |
| Transfer in from EMS | 1,744,178 | 1,744,178 |
| Transfer in from Sheriff | 3,394,432 | 3,394,432 |
| Transfer in from Health | 335,035 | 335,035 |
| Transfer in from ROD Tech | 0 | 0 |
| Transfer in from Road & Bridge | 1,100,000 | 1,100,000 |
| Transfer in from Council on Aging | 595,392 | 595,392 |
| Transfer in from Motor Vehicle | 226,998 | 226,998 |
| Transfer in from Solid Waste | 192,472 | 192,472 |
| Transfer in from Juvenile Detention | 54,802 | 54,802 |
| Transfer in from Local Service | 305,112 | 305,112 |
| Transfer in from County Attorney | 488,406 | 488,406 |
| Transfer in from Non-Budgeted Funds | 208,605 | 208,605 |
| Transfer from General Fund | | 1,000,000 |
| Misc. | 18,893 | 18,893 |
| Total Receipts | 9,312,655 | 10,312,655 |
| Resources Available: | 9,537,000 | 11,589,205 |
| Expenditures: | | |
| Employee Benefit | 9,377,000 | 9,377,000 |
| Non Budgeted Funds | 160,000 | 160,000 |
| Benefits | | 1,400,000 |
| | | |
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| | | |
| Total Expenditures | 9,537,000 | 10,937,000 |
| Unencumbered Cash Balance December 31 | 0 | 652,205 |

| CPA Summary | |
|-------------|--|
| | |
| | |

Leavenworth County 2024

| | 2024 | 2024 | |
|--|---------|--------------------|--|
| Juvenile Detention | Adopted | Proposed | |
| varianie 2 stemon | Budget | Budget | |
| Unencumbered Cash Balance January 1 | 39,261 | 120,000 | |
| Receipts: | | | |
| Ad Valorem Tax | 360,363 | 360,363 | |
| Delinquent Tax | | <u> </u> | |
| Motor Vehicle Tax | 34,640 | 34,640 | |
| Recreational Vehicle Tax | 598 | 598 | |
| 16/20M Vehicle Tax | 337 | 337 | |
| Commercial Vehicle Tax | 933 | 933 | |
| Watercraft Tax | 264 | 264 | |
| | | | |
| Interest on Idle Funds Total Receipts | 397,135 | 207 125 | |
| Resources Available: | 436,396 | 397,135 517,135 | |
| Expenditures: | 430,390 | 317,133 | |
| Salaries | 159,178 | 187,000 | |
| Contractual | 169,416 | 222,000 | |
| Commodities | 53,000 | 53,000 | |
| Commodities | 33,000 | 33,000 | |
| Transfer To Employee Benefits | 54,802 | 54,802 | |
| | | | |
| | | | |
| | | | |
| Total Expenditures | 436,396 | 516,802 | |
| Unencumbered Cash Balance December 31 | 0 | 333 | |

| CPA Summary | | | |
|-------------|--|--|--|
| | | | |
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| | 2024 | 2024 |
|---------------------------------------|---------|----------|
| 911 Tax | Adopted | Proposed |
| | Budget | Budget |
| Unencumbered Cash Balance January 1 | 30,409 | 95,602 |
| Receipts: | | |
| Ad Valorem Tax | | |
| Delinquent Tax | | |
| Motor Vehicle Tax | | |
| Recreational Vehicle Tax | | |
| 16/20M Vehicle Tax | | |
| | | |
| 911 Taxes, LV County | 292,656 | 292,656 |
| 911 Taxes, LV City | 218,000 | 218,000 |
| Transfer in from General Fund | | 325,000 |
| | | |
| | ı ı | |
| | | |
| | | |
| Interest on Idle Funds | | |
| Total Receipts | 510,656 | 835,656 |
| Resources Available: | 541,065 | 931,258 |
| Expenditures: | | |
| Contractual | 534,000 | 692,000 |
| Commodities | 2,000 | 2,000 |
| Capital Outlay | 5,000 | 5,000 |
| | | |
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| | | |
| | | |
| Total Expenditures | 541,000 | 699,000 |
| Unencumbered Cash Balance December 31 | 65 | 232,258 |

| CPA Sun | nmary | | | | |
|---------|-------|--|--|--|--|
| 1 | | | | | |
| | | | | | |

| Onencumbered Cash Dalance December 31 | 3,339 | 28,339 |
|---|-----------|-----------|
| Total Expenditures Unencumbered Cash Balance December 31 | 2,354,472 | 2,429,472 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Transfer to Equipment Reserve | 110,000 | 110,000 |
| Transfer to Capital Improvement Transfer to Equipment Reserve | 200,000 | 200,000 |
| Transfer to Employee Benefits | 192,472 | 192,472 |
| Capital Outlay | 29,000 | 29,000 |
| Commodities | 43,000 | 43,000 |
| Contractuals | 1,240,000 | 1,315,000 |
| Salaries | 540,000 | 540,000 |
| | | |
| Expenditures: | 2,007,011 | 29737,011 |
| Resources Available: | 2,357,811 | 2,457,811 |
| Total Receipts | 2,120,000 | 2,220,000 |
| Interest on Idle Funds | | |
| | | |
| | | |
| Recycle Materials | 20,000 | 20,000 |
| Program Income | 2,100,000 | 2,200,000 |
| 16/20M Vehicle Tax | | |
| Recreational Vehicle Tax | | |
| Motor Vehicle Tax | | |
| Delinquent Tax | | |
| Ad Valorem Tax | | |
| Receipts: | | |
| Unencumbered Cash Balance January 1 | 237,811 | 237,811 |
| | Budget | Budget |
| Solid Waste | Adopted | Proposed |
| | 2024 | 2024 |

| CPA Summary | | |
|-------------|--|--|
| | | |
| | | |

Notice of Budget Hearing for Amending the 2024 Budget

The governing body of **Leavenworth County**

will meet on the day of December 18, 2024 at 9:00 AM at Leavenworth County Courthouse, Commission Meeting room for the purpose of hearing and answering objections of taxpayers relating to the proposed amended use of funds.

Detailed budget information is available at Leavenworth County Clerk's Office, 300 Walnut, Leavenworth and will be available at this hearing.

Summary of Amendments

| | Sum | mary of Amendme | 1113 | |
|--------------------|----------|-----------------|--------------|------------------|
| | | 2024 | | |
| | | Adopted Budge | et | 2024 |
| | Actual | Amount of Tax | | Proposed Amended |
| Fund | Tax Rate | that was Levied | Expenditures | Expenditures |
| Employee Benefit | 0.555 | 591,391 | 9,537,000 | 10,937,000 |
| Juvenile Detention | 0.338 | 360,363 | 436,396 | 516.802 |
| 911 Tax | | | 541,000 | 699.000 |
| Solid Waste | | | 2,354,472 | 2,429,472 |
| | | | 0 | 0 |
| | | | 0 | 0 |

Leavenworth County
Official Title: Leavenworth County

Page No. 6

Notice of Budget Hearing for Amending the 2024 Budget

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will meet on the day of December 18, 2024 at 9:00 AM at Leavenworth County Courthouse, Commission Meeting room for the purpose of hearing and answering objections of taxpayers relating to the proposed amended use of funds.

Detailed budget information is available at Leavenworth County Clerk's Office, 300 Walnut, Leavenworth and will be available at this hearing.

Summary of Amendments

| | Juin | mary of Amendme | шь | |
|--------------------|----------|-----------------|--------------|------------------|
| | | 2024 | | |
| | | Adopted Budge | et | 2024 |
| | Actual | Amount of Tax | | Proposed Amended |
| Fund | Tax Rate | that was Levied | Expenditures | Expenditures |
| Employee Benefit | 0.555 | 591,391 | 9,537,000 | 10,937,000 |
| Juvenile Detention | 0.338 | 360,363 | 436,396 | 516,802 |
| 911 Tax | | | 541,000 | 699,000 |
| Solid Waste | | | 2,354,472 | 2,429,472 |
| | | | 0 | 0 |
| | | | 0 | 0 |

Leavenworth County
Official Title: Leavenworth County

Page No. 6

2024

Amended Certificate For Calendar Year 2024

To the Clerk of Leavenworth County, State of Kansas We, the undersigned, duly elected, qualified, and acting officers of Leavenworth County certify that: (1) the hearing mentioned in the attached publication was held;(2) after the Budget Hearing this Budget was duly approved and

adopted as the maximum expenditure for the various funds for the year.

2024 Amended Budget

| | | | Amount of | Adopted | Proposed Amended |
|-----------------------|--------|------|---------------------|--------------|------------------|
| | | Page | 2023 | 2024 | 2024 |
| Table of Contents: | | No. | Tax that was Levied | Expenditures | Expenditures |
| Fund | K.S.A. | | | | |
| Sewer District 1 | | 2 | | 54,331 | 60,000 |
| Sewer District 5 | | 3 | | 19,474 | 22,000 |
| | | | | | |
| | | | | | |
| | | | | | |
| Totals | | | 0 | 72.005 | 02.000 |
| Summary of Amendments | | 4 | | 73,805 | 82,000 |
| County Clerk | ē | | | | |
| | | | | | |
| County Clerk | Ē | | | | |
| County Clork | | 39 | | | |
| Assisted by: | | | | | |
| | | | | | • |
| Address: | | | | | - 2 |
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| Email: | | - | | | -8 |
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| | | | Governing | g Body | |
| CPA Summary | | | | | |
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Leavenworth County 2024

| Sewer District 1 | 2024 Adopted Budget | 2024 Proposed Budget | |
|---------------------------------------|---------------------------|----------------------------|--|
| Unencumbered Cash Balance January 1 | 160,074 | 160,074 | |
| Receipts: | | | |
| Ad Valorem Tax | 0 | | |
| Delinquent Tax | | | |
| Motor Vehicle Tax | | | |
| Recreational Vehicle Tax | | | |
| 16/20M Vehicle Tax | | | |
| Special Assessments | 54,331 | 54,331 | |
| Special resources | 3 1,33 1 | 34,331 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Interest on Idle Funds | | | |
| | 51221 | 54.224 | |
| Total Receipts | 54,331 | 54,331 | |
| Resources Available: | 214,405 | 214,405 | |
| Expenditures: | | | |
| Contractuals | 35,900 | 41,569 | |
| Commodities | 2,975 | 2,975 | |
| Transfer Out | 15,456 | 15,456 | |
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| | | | |
| Total Expenditures | 54,331 | 60,000 | |
| Unencumbered Cash Balance December 31 | | | |
| Onencumbered Cash Dalance December 31 | 160,074 | 154,405 | |

| CPA Summary | | |
|-------------|--|--|
| | | |
| | | |

| | 2024 | 2024 |
|--|---------|----------|
| Sewer District 5 | Adopted | Proposed |
| Sewer District S | Budget | Budget |
| Unencumbered Cash Balance January 1 | 120,857 | 120,857 |
| Receipts: | | , , |
| Ad Valorem Tax | | |
| Delinquent Tax | | |
| Motor Vehicle Tax | | |
| Recreational Vehicle Tax | | |
| 16/20M Vehicle Tax | + | |
| Special Assessments | 17,424 | 17,424 |
| Special Assessments | 17,424 | 17,121 |
| | | |
| Interest on Idle Funds Total Receipts | 17,424 | 17,424 |
| Resources Available: | 138,281 | 138,281 |
| Expenditures: | 150,201 | 150,201 |
| Contracutal | 7,250 | 9,776 |
| Commodities | 3,600 | 3,600 |
| Transfer Out | 8,624 | 8,624 |
| Transfer Out | 0,024 | 0,024 |
| | | |
| | | |
| | | |
| Ŷ. | | |
| Total Expenditures | 19,474 | 22,000 |
| Unencumbered Cash Balance December 31 | 118,807 | 116,281 |

| CPA Summary | | | |
|-------------|--|--|--|
| | | | |
| | | | |

2024

Notice of Budget Hearing for Amending the 2024 Budget

The governing body of **Leavenworth County**

will meet on the day of December 18, 2024 at 9:00 A.M at Leavenworth County Courthouse, Commission Meeting Room for the purpose of hearing and answering objections of taxpayers relating to the proposed amended use of funds.

Detailed budget information is available at Leavenworth County Clerk's Office. 300 Walnut, Leavenworth and will be available at this hearing.

Summary of Amendments

| | | mary of functionic | II ED | |
|------------------|----------|--------------------|--------------|------------------|
| | | 2024 | | |
| | | Adopted Budge | et | 2024 |
| | Actual | Amount of Tax | | Proposed Amended |
| Fund | Tax Rate | that was Levied | Expenditures | Expenditures |
| Sewer District 1 | | | 54,331 | 60,000 |
| Sewer District 5 | | | 19,474 | 22,000 |
| | | | 0 | 0 |
| | | | 0 | 0 |
| | | | 0 | 0 |
| | | | 0 | 0 |

Leavenworth County
Official Title: Leavenworth County Special Other Funds

Page No. 4

BOARD ORDER 2024 - 10

AN ORDER OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF LEAVENWORTH, KANSAS, TRANSFERRING FUNDS FROM THE ROAD & BRIDGE FUND OF THE COUNTY TO THE CAPITAL ROAD FUND.

Now, on this 18th day of December 2024 the Board of County Commissioners of Leavenworth County, Kansas adopts the following Board Order:

That the Clerk of Leavenworth County, Kansas is hereby directed to cause the transfer of the sum of **One Million Dollars and no/100 (\$1,000,000.00)** from the Road & Bridge Fund to the Capital Roads.

| Transfer Out: Road & Bridge | (D) 4-133-5-00-5 (C) 4-133-1-00-001 |
|--|--|
| Transfer To: Capital Road Fund | (C) 4-220-4-00-901 (D) 4-220-1-00-001 |
| Dated this 18 th day of December 2024. | |
| Board of County Commissioners Of Leavenworth County, Kansas | |
| Jeff Culbertson, Chairman | Mike Smith, Member |
| Vicky Kaaz, Member | Doug Smith, Member |
| Mike Stieben, Member | |
| ATTEST: | |
| Janet Klasinski, Leavenworth County Clerk | |

BOARD ORDER 2024 - 11

AN ORDER OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF LEAVENWORTH, KANSAS, TRANSFERRING FUNDS FROM THE LOCAL SERVICE ROAD & BRIDGE FUND OF THE COUNTY TO THE CAPITAL ROAD FUND.

Now, on this 18th day of December 2024 the Board of County Commissioners of Leavenworth County, Kansas adopts the following Board Order:

That the Clerk of Leavenworth County, Kansas is hereby directed to cause the transfer of the sum of **Four Hundred Thousand and no/100** (\$400,000.00) from the Local Service Road & Bridge to the Capital Road Fund

| Transfer Out: Local Service Road & Bridge | (D) 4-137-5-00-503 (C) 4-137-1-00-001 |
|---|--|
| Transfer To: Capital Road Fund | (C) 4-220-4-00-901 (D) 4-220-1-00-001 |
| Dated this 18 th day of December 2024. | |
| Board of County Commissioners Of Leavenworth County, Kansas | |
| Jeff Culbertson, Chairman | Doug Smith, Member |
| Vicki Kaaz, Member | Mike Smith, Member |
| Mike Stieben, Member | |
| ATTEST: | |
| Janet Klasinski, Leavenworth County Clerk | |

Leavenworth County Request for Board Action

| Date: | December 12, 2024 |
|---------------|---|
| To: | Board of County Commissioners |
| From: | Misty Brown, County Counselor |
| Depar | tment Head Approval: |
| <u>Additi</u> | onal Reviews as needed: |
| Budge | et Review ☐ Administrator Review ⊠ Legal Review ⊠ |

Action Requested: Consideration of two options for the provision of fire protection services in Fire District No. 1.

Recommendation: Provide direction to staff as to which option the County wishes to pursue in regard to providing fire protection services for Fire District No. 1 for 2025.

Analysis: In accordance with K.S.A. 19-3601, the County shall be the governing body of Fire District No. 1 on January 1, 2025 and needs to arrive at a new arrangement for the provision of fire protection services within the of boundaries of Fire District No. 1 after December 31, 2024. To that end, County staff met with representatives of Lansing, Delaware Township and High Prairie Township to discuss the provision of fire protection services in their respective jurisdictions in 2025. It appears that there are two options available to the County, as the governing body of Fire District No. 1.

Option 1. The County may contract with each entity to arrange for the provision of fire protection services within their own jurisdiction.

- Lansing has advised that it is willing and able to provide fire protection services within Lansing.
- Delaware Township has advised that it has entered into a contract with Lansing to provide fire protection services in Delaware Township and is amenable to this approach.
- High Prairie Township has advised that it prefers to provide its own fire protection services within its jurisdiction and can do so more effectively and at a lower cost than contracting with Lansing.
- The parties have all negotiated the framework of a draft agreement with the County where the entities either provide their own or arrange for the provision of fire protection services with the cost of these services to be borne by the individual entities.

Option 2. The County may contract with Lansing to provide fire protection services to the entirety of Fire District No. 1.

• Lansing has advised that it is willing and able to provide fire protection services to the entire Fire District.

- Delaware Township has entered into a contract with Lansing to provide fire protection services in Delaware Township and is amenable to this approach.
- High Prairie Township prefers to provide its own fire protection services within its jurisdiction.
- The County has negotiated the framework of a draft agreement with Lansing to provide fire protection services to the entire Fire District.
- A draft funding agreement has been presented to both Delaware and High Prairie Township wherein the townships would fund the provision of fire protection services by Lansing within their respective jurisdictions and allow some use of the townships fire protection equipment and stations.
- If there is no funding agreement between the County and the townships, the County will need to take other measures to secure funding for fire protection services as there was no mill levy for 2025.

| Alternatives: Table | | |
|--|--|--|
| Budgetary Impact: | | |
| Not Applicable Budgeted item with available funds Non-Budgeted item with available funds through prioritization Non-Budgeted item with additional funds requested | | |
| Total Amount Requested: Incidental publication costs | | |
| Additional Attachments: | | |
| Response Times | | |

Alexandria Township Fire

- Volunteer
 - o Average time from call to unit on scene 23 minutes, 21 seconds

Stranger Township

- Volunteer
 - Average time from call to unit on scene 20 minutes, 50 seconds

Tonganoxie Township

- Paid Chief, volunteer
 - o Average time from call to unit on scene 20 minutes, 40 seconds

Easton Township

- Volunteer
 - Average time from call to unit on scene 20 minutes, 36 seconds

Kickapoo Township

- Volunteer
 - Average time from call to unit on scene 18 minutes, 55 seconds

Fire District #2

- 3 paid with a volunteer officer, fill with volunteer
 - o Average time from call to unit on scene 17 minutes, 31 seconds

Fairmount Township

- 24x7 coverage with 3 fulltime on duty, 1 part time and fulltime Chief, fill with volunteer
 - Average time from call to unit on scene 11 minutes, 09 seconds

Fire District #1

- 24x7 coverage with 3 fulltime on duty, 1 part time and fulltime Chief, fill with volunteer
 - Average time from call to unit on scene 12 minutes, 16 seconds

Tonganoxie City

- 24x7 Coverage with 2 staff and a paid chief, filled with volunteer or on call paid
 - o Average time from call to unit on scene 9 minutes, 18 seconds

High Prairie is proposing one fulltime chief and 5 volunteers

Lansing has 9 full time fire fighters, 2 part time fire fighters and 5 volunteers in place. They plan to expand to 12 fulltime fire fighters in the next year.